

NOTICE OF MEETING

COMMITTEE: Social Services

PLACE: First Floor Conference Room, Oneida County Courthouse

DATE: March 28, 2006 (Tuesday) TIME: 10:00 AM

AGENDA:

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| Action | 1. Call to order. Approval of Agenda |
| Action | 2. Minutes of February 28, 2006 |
| Discussion | 3. Governor's Energy Assistance Program – Wisconsin Home Energy Assistance Program Updates |
| Action/Disc. | 4. Medical Assistance Transportation: State or County Responsibility |
| Action | 5. Final 2005 Financial Report |
| Action | 6. 2006 Financial/Statistical/Comp Time Reports |
| Action | 7. Audit of Payments/Line Item Transfers |
| Discussion | 8. Public Comment |
| Discussion | 9. Agenda items for the April meeting |
| Action | 10. Adjourn |

NOTICE OF POSTING

TIME: 3:00 P.M.

DATE: March 21, 2006

PLACE: Courthouse

John Hoffman, Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

NEWS MEDIA NOTIFIED:

	03/21/06	3:00 p.m.	Mail
Rhineland Daily News	Date: “	Time: “	“
Our Town	Date: “	Time: “	“
Lakeland Times	Date: “	Time: “	“
WHDG Radio Station	Date: “	Time: “	“
WJFW-TV 12	Date: “	Time: “	“
Tomahawk Leader	Date: “	Time: “	“

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.